

Exhibit Number: 1

This exhibit is a full-colored paper copy of a P.P. Presentation. This is difficult to view when scanned. It has been scanned to aid in your research the original is on file at the Montana Historical Society and may be viewed there.

2007 LEGISLATURE

Donci



Fish, Wildlife & Parks

LEGISLATIVE COMMITTEE ON

OVERVIEW

15 Projects Totaling \$39.6M

◆Major Maintenance/Repair

- \$ 9.85M

- 25%

◆Habitat Improvements

- \$ 4.38M

- 11%

◆Land Protection

- \$ 22.24M

- 56%

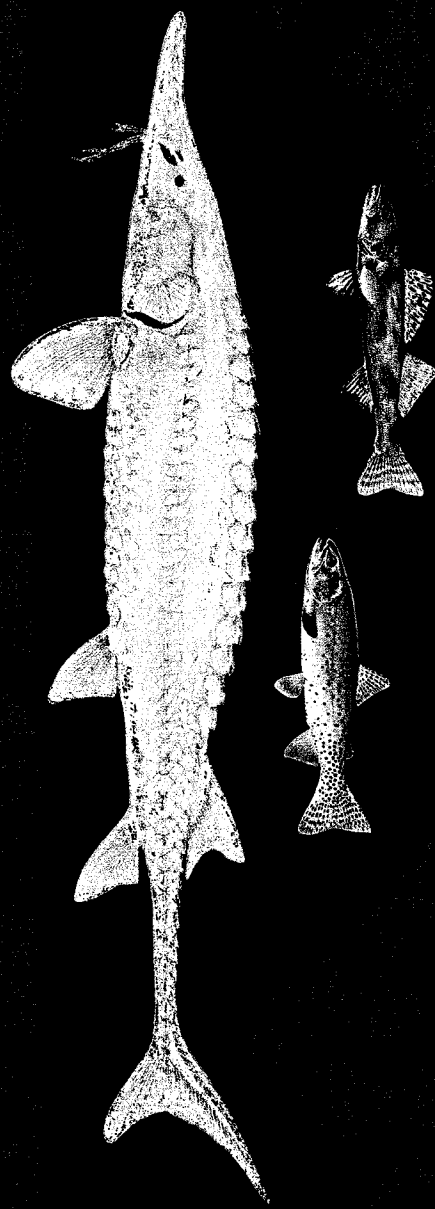
◆Recreation Grants

- \$3.12 M

- 8%

PROGRAM FUNDING SOURCES

	GENERAL FUND	STATE SPECIAL	FEDERAL	TOTAL	%
Fisheries	\$ 0	\$ 3,574,000	\$100,000	\$3,674,000	9
Wildlife	0	9,248,000	0	9,248,000	23
Parks	15,500,000	4,950,000	2,300,000	22,750,000	58
Recreation Grants	0	320,000	2,800,000	3,120,000	8
Statewide Building Maintenance	0	800,000	0	800,000	2
TOTALS	\$15,500,000	\$18,892,000	\$5,200,000	\$39,592,000	100



FISHERIES PROJECTS

	STATE SPECIAL	FEDERAL	TOTAL
Future Fisheries Improvement Program	1,314,000	0	1,314,000
Fishing Access Site Acquisition	460,000	100,000	560,000
Fishing Access Site Maintenance	350,000	0	350,000
Fishing Access Site Protection	800,000	0	800,000
Hatchery Maintenance	500,000	0	500,000
Community Fishing Ponds	50,000	0	50,000
FWP Dams Repair	100,000	0	100,000
TOTALS	\$3,574,000	\$100,000	\$3,674,000

FUTURE FISHERIES IMPROVEMENTS



Magpie Creek Before



Magpie Creek After

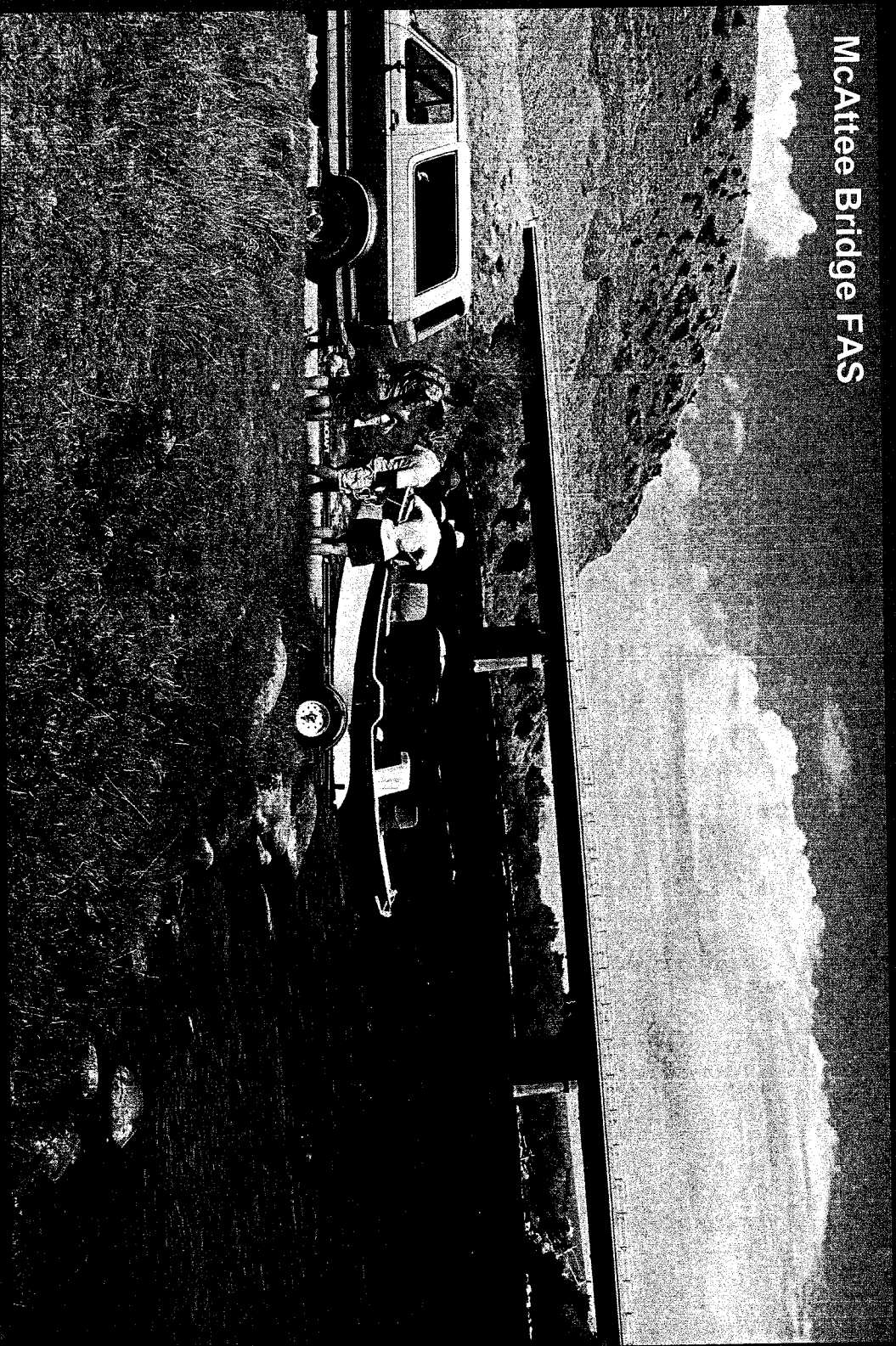
FISHING ACCESS SITE ACQUISITION

Bear Paw Reservoir



FISHING ACCESS SITE ACQUISITION

McAttee Bridge FAS



FISHING ACCESS SITE MAINTENANCE

Ennis FAS

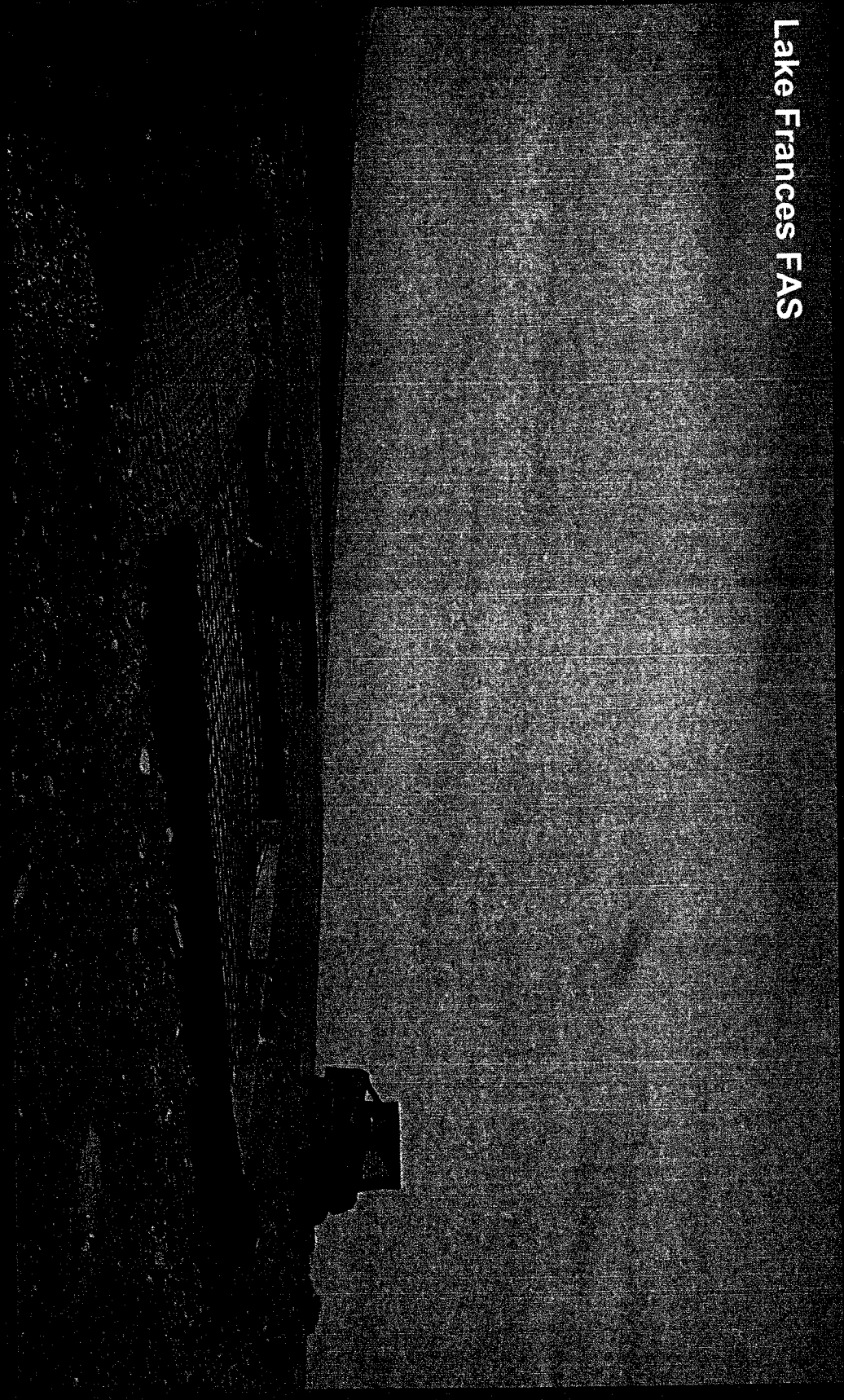


FISHING ACCESS SITE MAINTENANCE

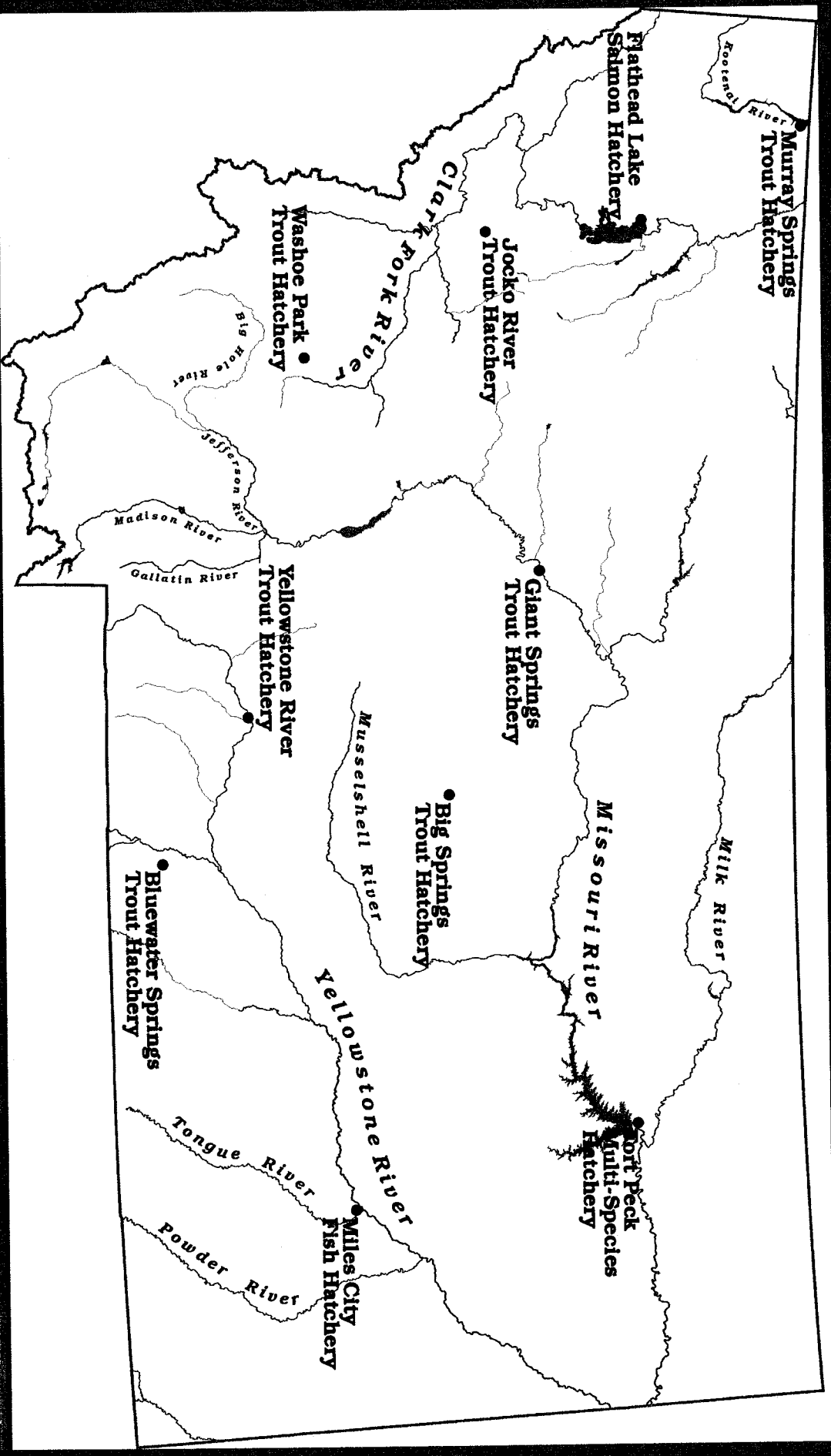


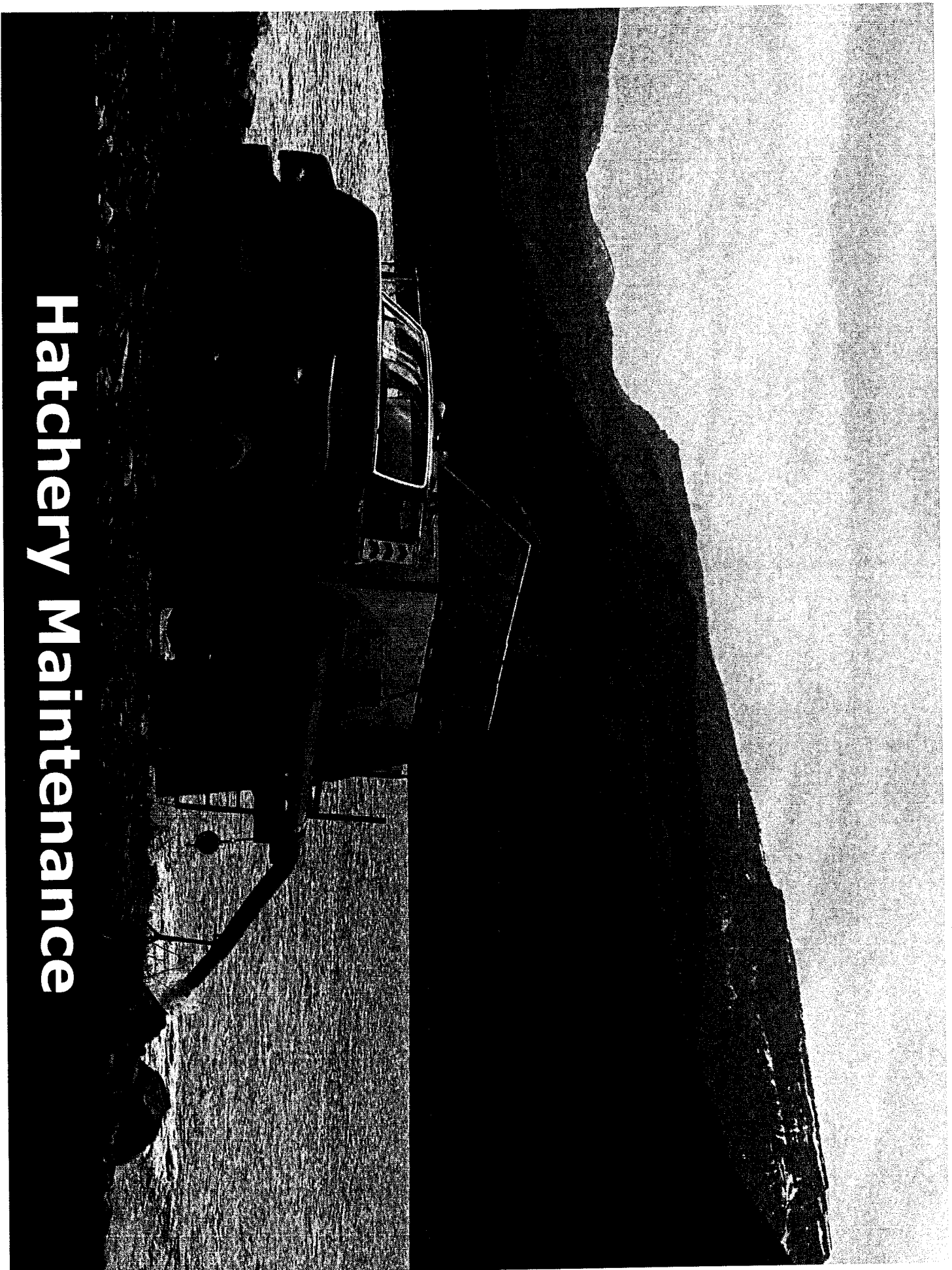
FISHING ACCESS SITE PROTECTION

Lake Frances FAS



HATCHERY MAINTENANCE



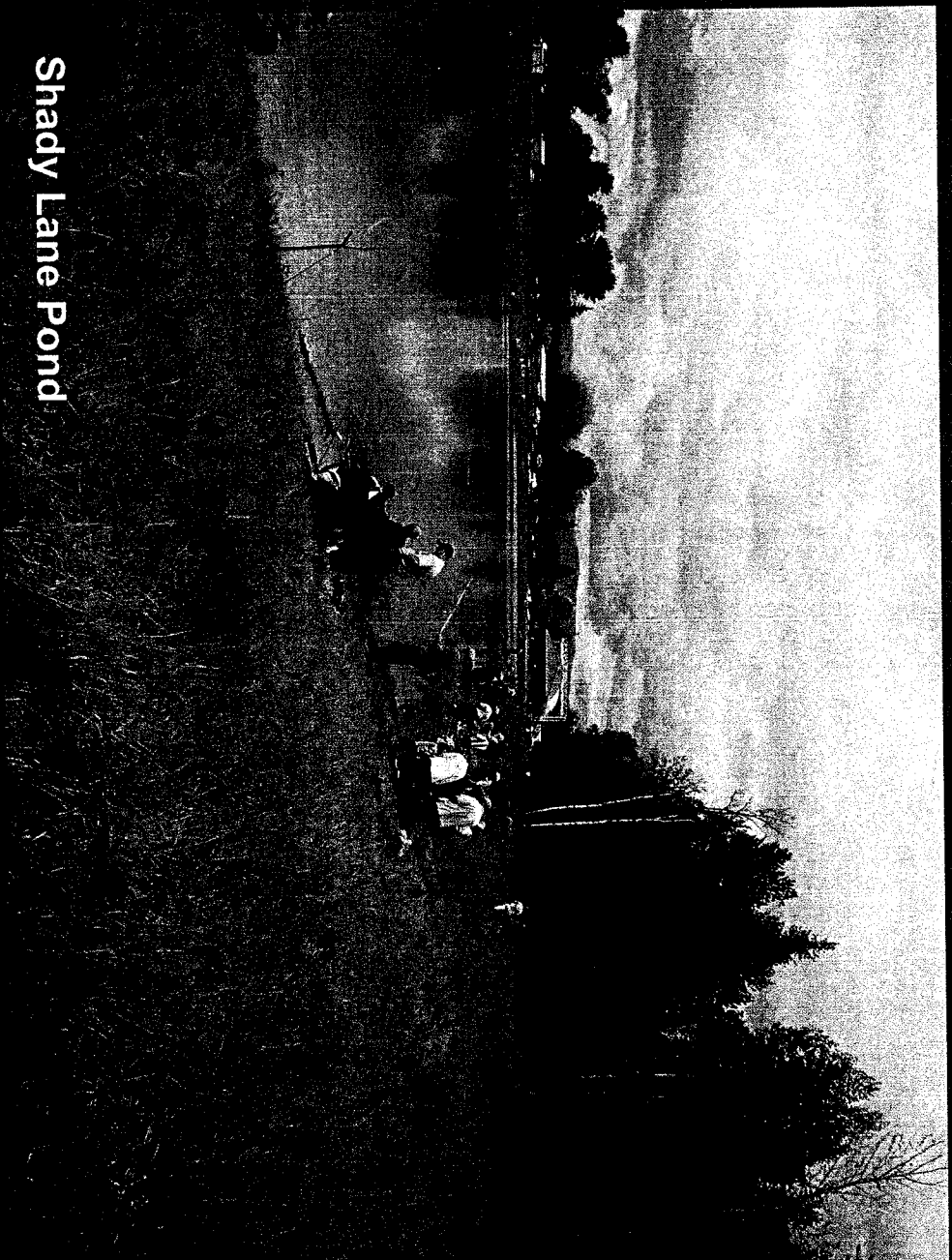


Hatchery Maintenance

Fort Peck Hatchery

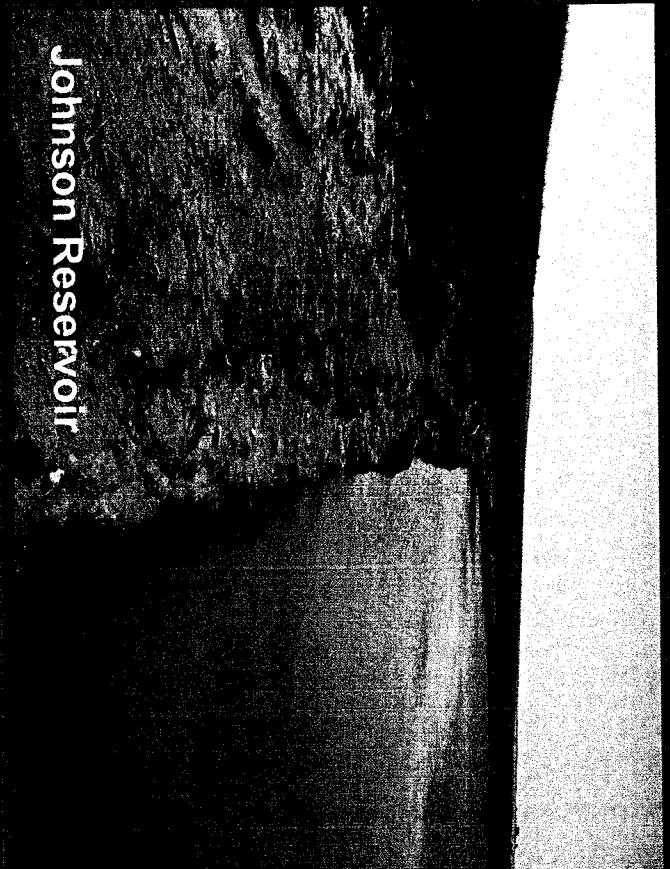
Hatchery Maintenance

COMMUNITY FISHING PONDS

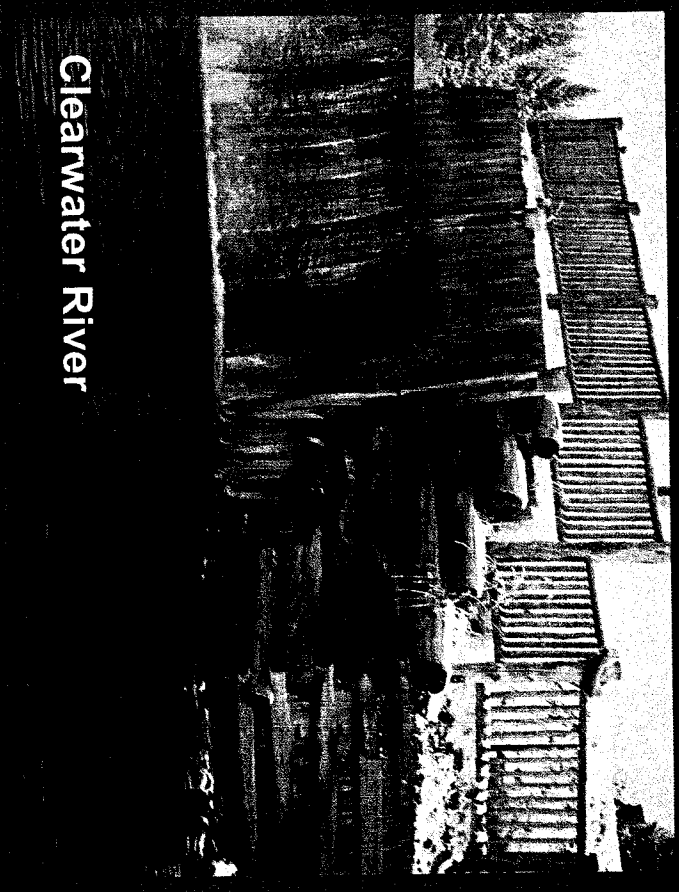


Shady Lane Pond

FWP DAM REPAIRS



Johnson Reservoir



Clearwater River

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress.

2. The second part of the document is a report from the Secretary of the Interior, dated January 3, 1862. It contains information about the land and resources of the United States.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It contains information about the financial state of the United States.

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6. The sixth part of the document is a report from the Secretary of the Department of the Interior, dated January 3, 1862. It contains information about the land and resources of the United States.

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11. The eleventh part of the document is a report from the Secretary of the Department of the Treasury, dated January 3, 1862. It contains information about the financial state of the United States.

12. The twelfth part of the document is a report from the Secretary of the Department of the War, dated January 3, 1862. It contains information about the military forces of the United States.

13. The thirteenth part of the document is a report from the Secretary of the Department of the Navy, dated January 3, 1862. It contains information about the naval forces of the United States.

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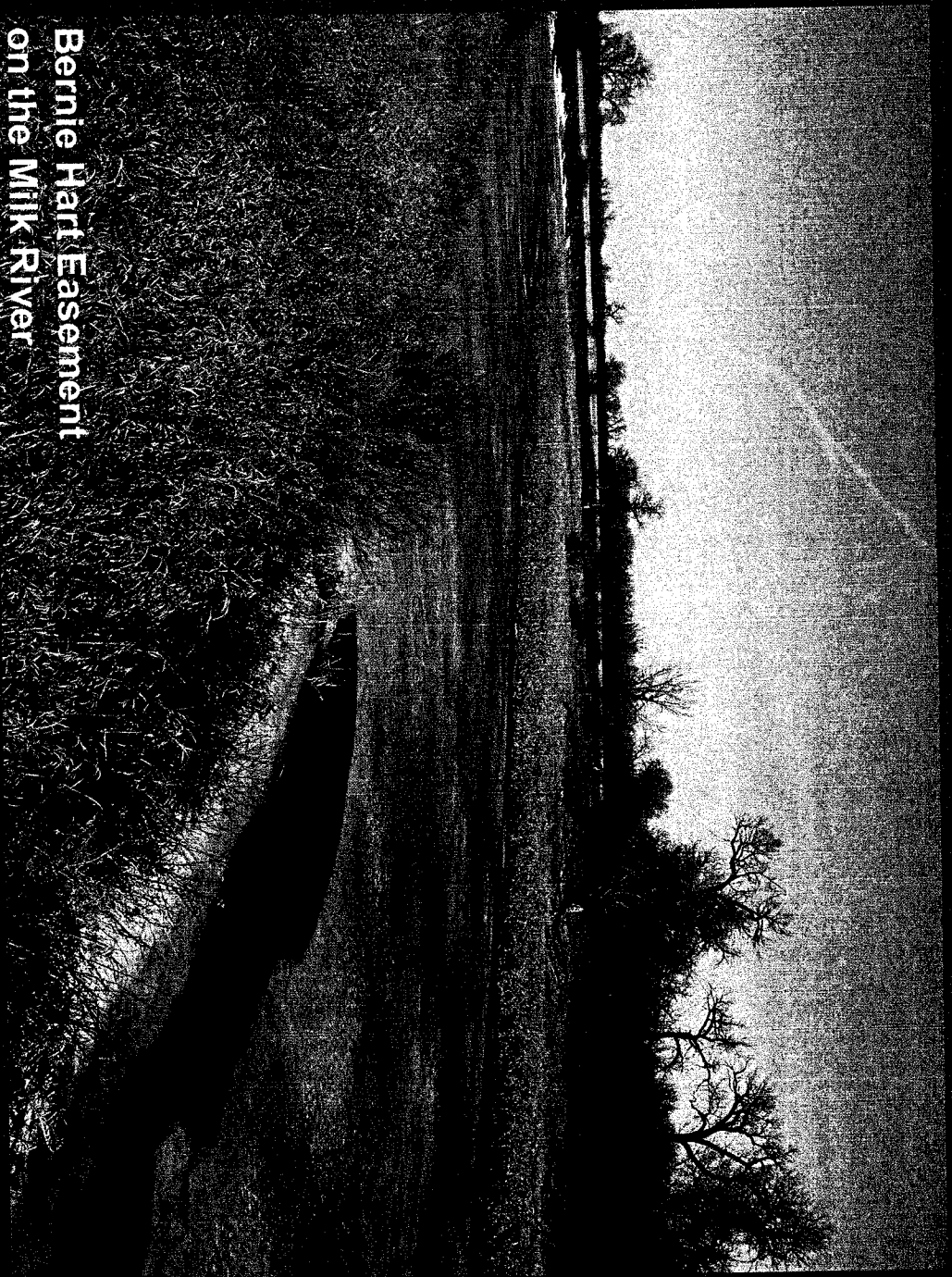
21. The twenty-first part of the document is a report from the Secretary of the Department of the Navy, dated January 3, 1862. It contains information about the naval forces of the United States.

22. The twenty-second part of the document is a report from the Secretary of the Department of the Interior, dated January 3, 1862. It contains information about the land and resources of the United States.

WILDLIFE PROJECTS

	STATE SPECIAL	FEDERAL	TOTAL
Habitat Montana (HB526)	\$6,180,000	\$0	\$6,180,000
Upland Game Bird Program	1,258,000	0	1,258,000
Wildlife Habitat Maintenance	1,200,000	0	1,200,000
Migratory Bird Stamp Program	360,000	0	360,000
Big Horn Sheep	250,000	0	250,000
TOTALS	\$9,248,000	\$0	\$9,248,000

HABITAT MONTANA



Bernie Hart Easement
on the Milk River



**Davis/Stockstad Easement
by Ninepipes WMA**

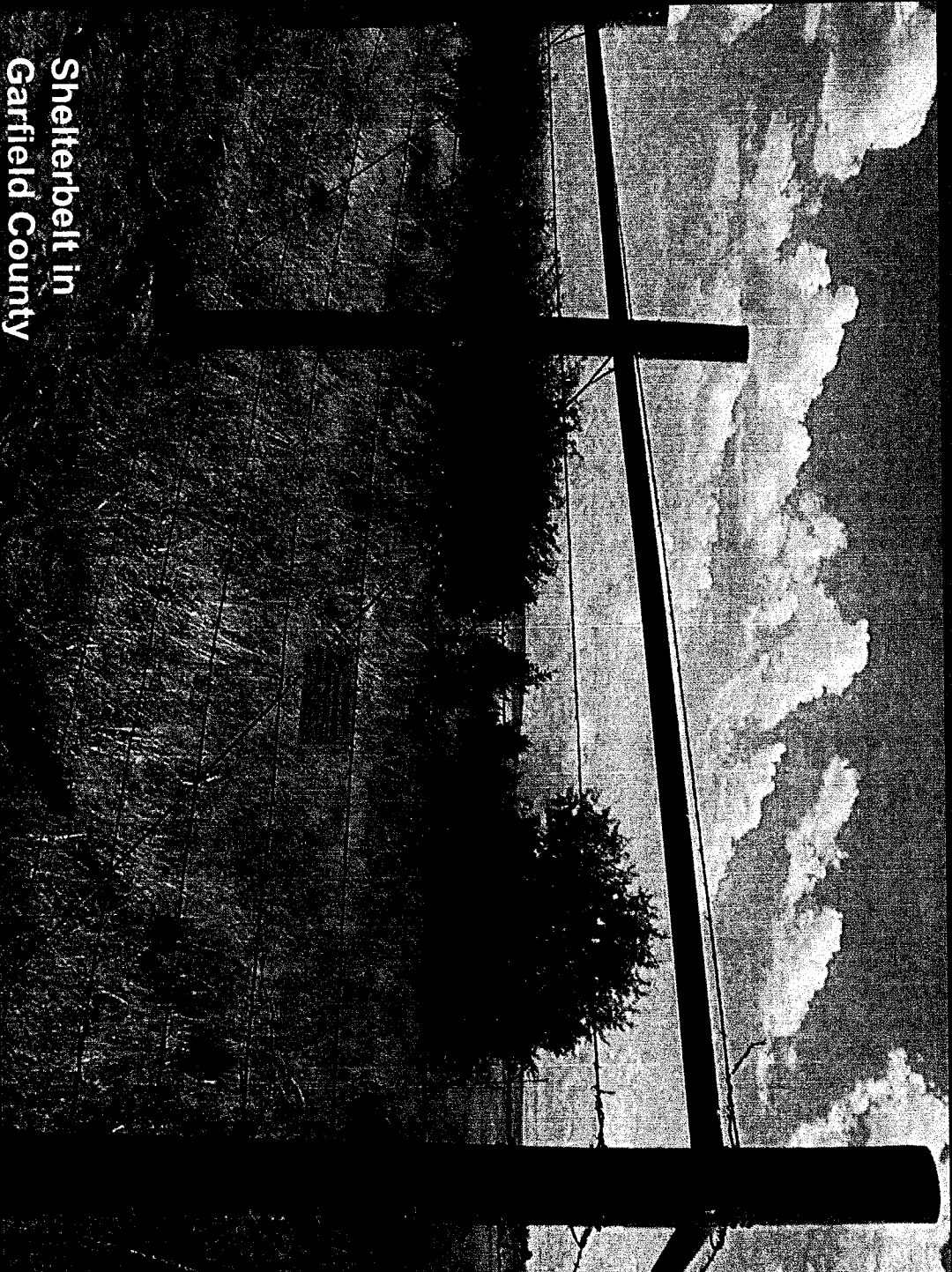
Habitat Montana

HABITAT MONTANA

2005 Biennium

PROJECT	LOCATION	COST	ACRES
Garrity Mountain (Fee Title)	Deer Lodge County	\$50,000	25
Beckman (Fee Title)	Fergus County	10,000	13
Ninepipe (Fee Title)	Lake County	671,446	309
Blackfoot-Clearwater (Fee Title)	Powell County	270,000	180
Hart Ranch (Conservation Easement)	Valley County	180,000	402
TOTAL		\$1,181,446	929

UPLAND GAME BIRD



Shelterbelt in
Garfield County

A black and white photograph of a vast, flat landscape, likely a sage-grouse habitat. The foreground is dark and textured, possibly a field of low-lying vegetation or a dry lake bed. The middle ground shows a flat expanse extending to a distant, low horizon. The sky is bright and featureless. The overall composition is minimalist and emphasizes the scale and openness of the environment.

Sage-Grouse Habitat
Rosebud County

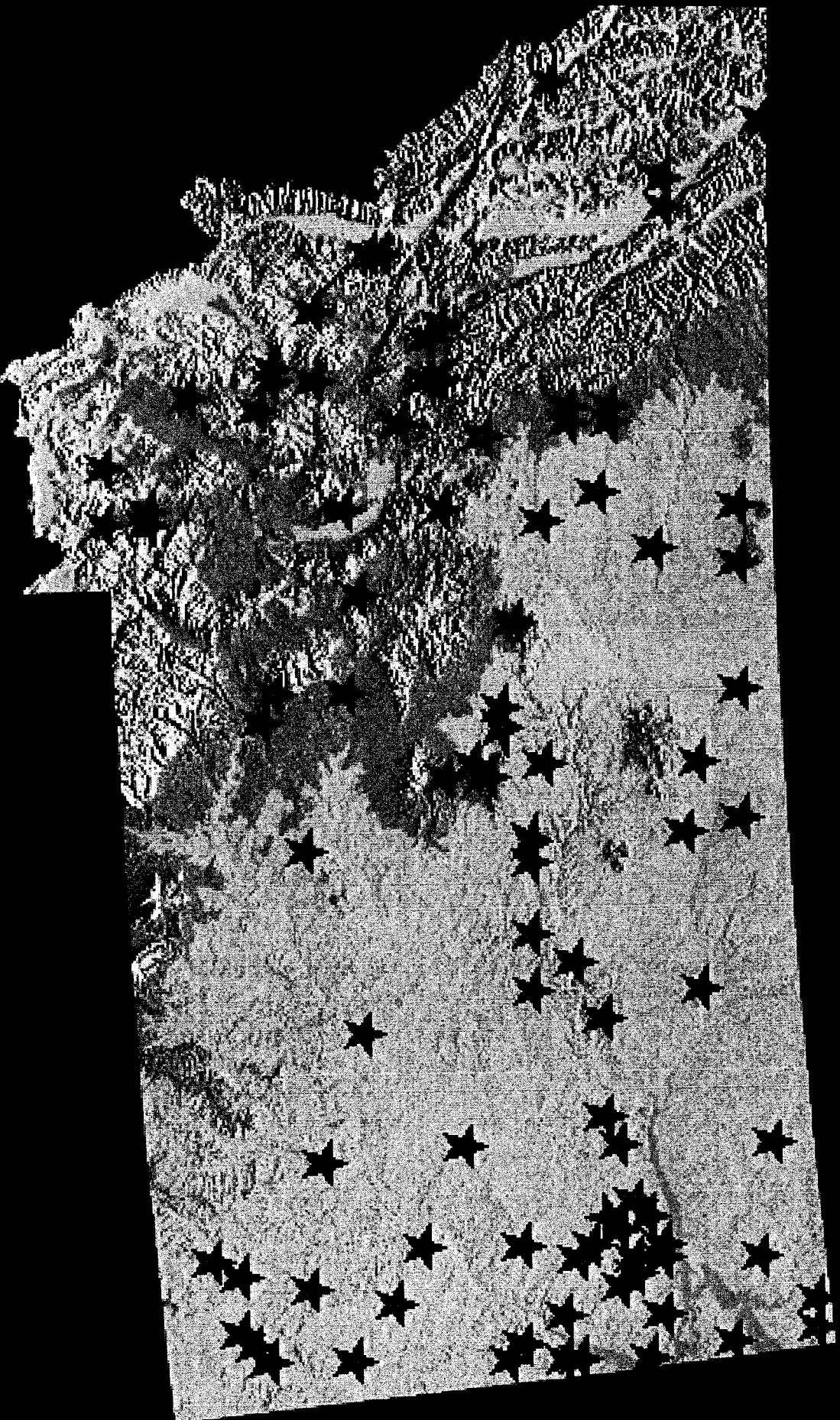
Upland Game Bird

WILDLIFE HABITAT MAINTENANCE



Blackfoot-Clearwater WMA

DISTRIBUTION OF LIVESTOCK GRAZING SYSTEM HABITAT IMPROVEMENT PROJECTS
97 Projects affecting 551,608 Acres of wildlife habitat



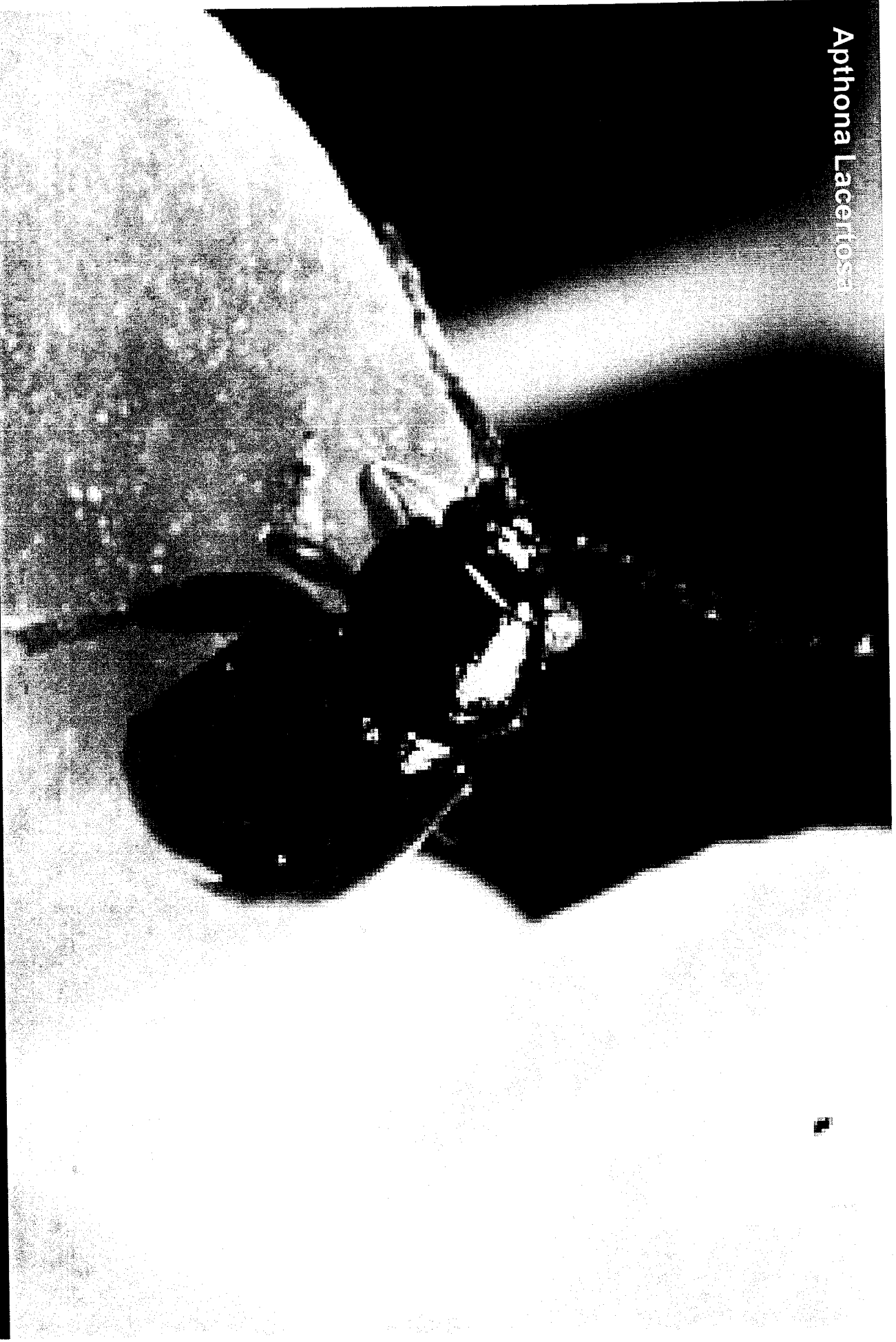
Wildlife Habitat Maintenance



Mt. Haggin WMA

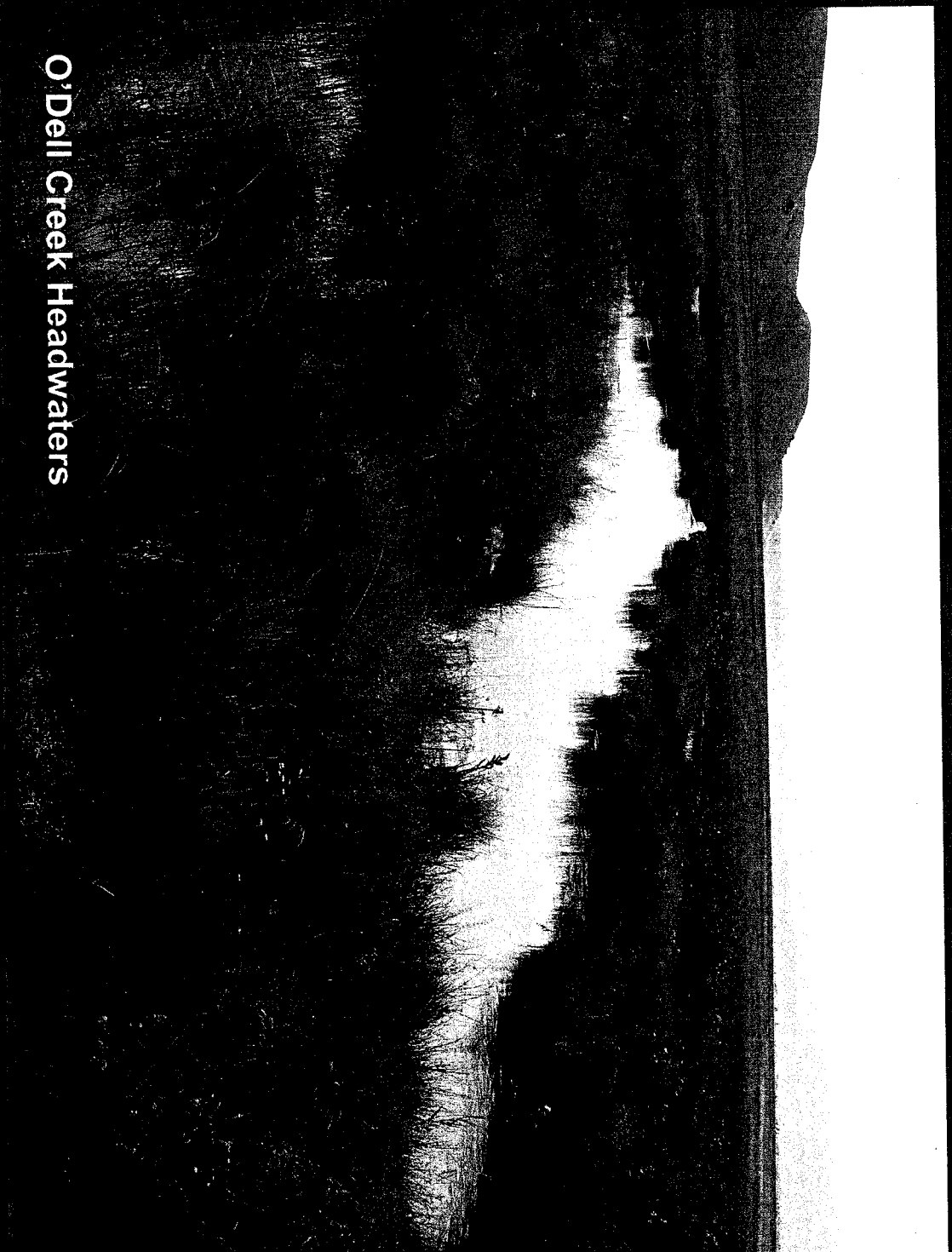
Wildlife Habitat Maintenance

Aphrona Lacertosa



Wildlife Habitat Maintenance

MIGRATORY BIRD



O'Dell Creek Headwaters

BIGHORN SHEEP

Missouri River



1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

4. The fourth part of the document is a list of the decisions that were made at the meeting. The decisions are listed in alphabetical order.

5. The fifth part of the document is a list of the recommendations that were made at the meeting. The recommendations are listed in alphabetical order.

6. The sixth part of the document is a list of the conclusions that were reached at the meeting. The conclusions are listed in alphabetical order.

7. The seventh part of the document is a list of the suggestions that were made at the meeting. The suggestions are listed in alphabetical order.

8. The eighth part of the document is a list of the resolutions that were passed at the meeting. The resolutions are listed in alphabetical order.

9. The ninth part of the document is a list of the motions that were made at the meeting. The motions are listed in alphabetical order.

10. The tenth part of the document is a list of the amendments that were made at the meeting. The amendments are listed in alphabetical order.

11. The eleventh part of the document is a list of the resolutions that were passed at the meeting. The resolutions are listed in alphabetical order.

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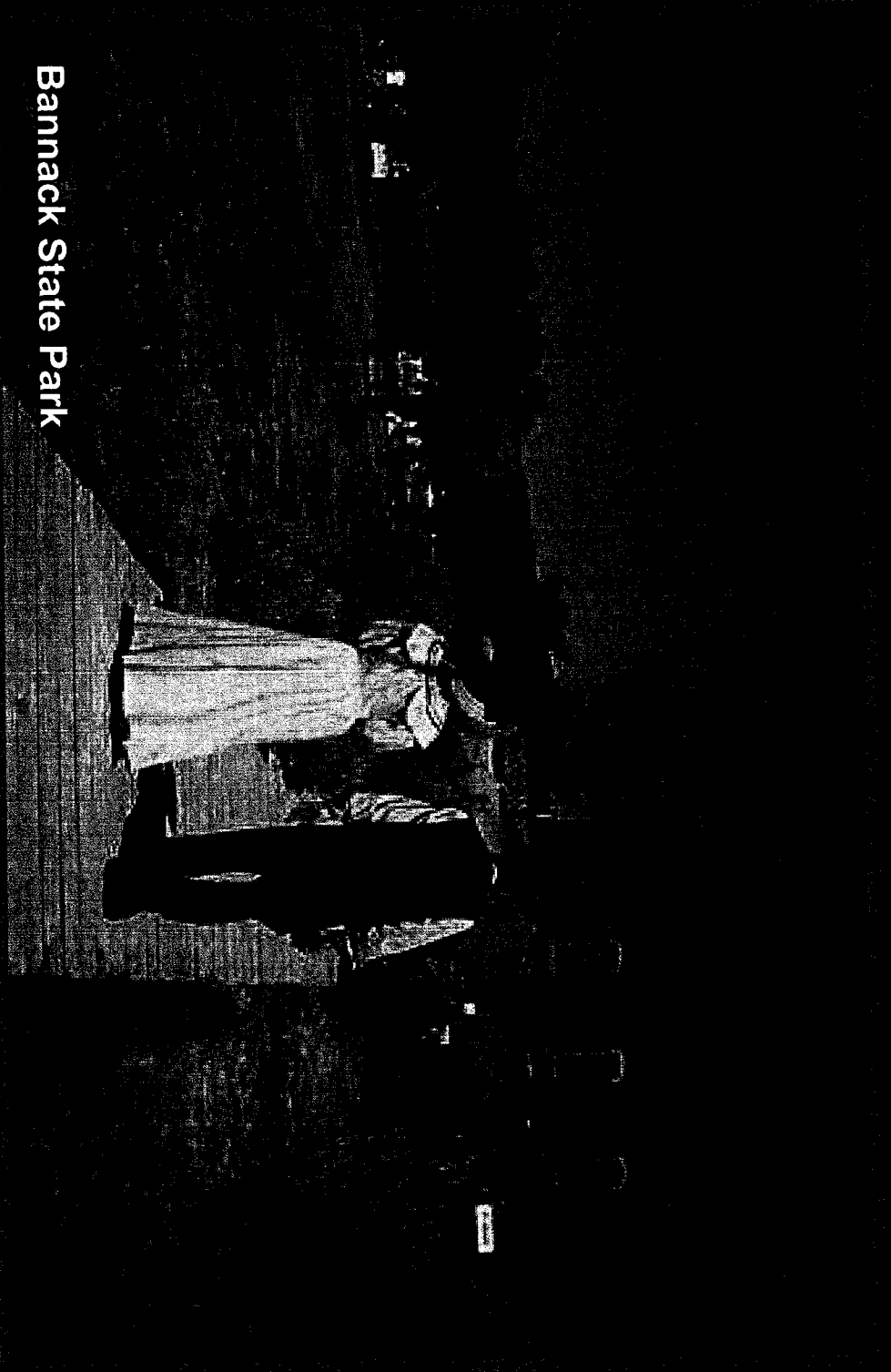
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14. The fourteenth part of the document is a list of the resolutions that were passed at the meeting. The resolutions are listed in alphabetical order.

PARKS PROJECTS

	GENERAL FUND	STATE SPECIAL	FEDERAL	TOTAL
Parks Projects				
Boat-In-Lieu	\$ 0	\$ 450,000	\$ 0	\$ 450,000
Parks Earned Revenue	0	3,000,000	0	3,000,000
Highway Fuel Tax	0	1,500,000	0	1,500,000
Federal Wallop Breaux	0	0	2,000,000	2,000,000
Federal National Park Service Grant Authority	0	0	300,000	300,000
Hist./Cult. Parks Projects	500,000	0	0	500,000
Total Parks Projects			\$ 7,750,000	
Access Montana	15,000,000	0	0	\$ 15,000,000
Grant Programs/Federal Projects				
OHV Grants	0	320,000	0	320,000
Federal Recreational Trails Grants	0	0	2,800,000	2,800,000
Total Grant Programs /Federal Projects			\$ 3,120,000	
TOTALS	\$15,500,000	\$5,270,000	\$5,100,000	\$25,870,000

STATEWIDE PARKS PROJECTS



Bannack State Park

WATERBASED PARKS

York Bridge FAS



ACCESS MONTANA



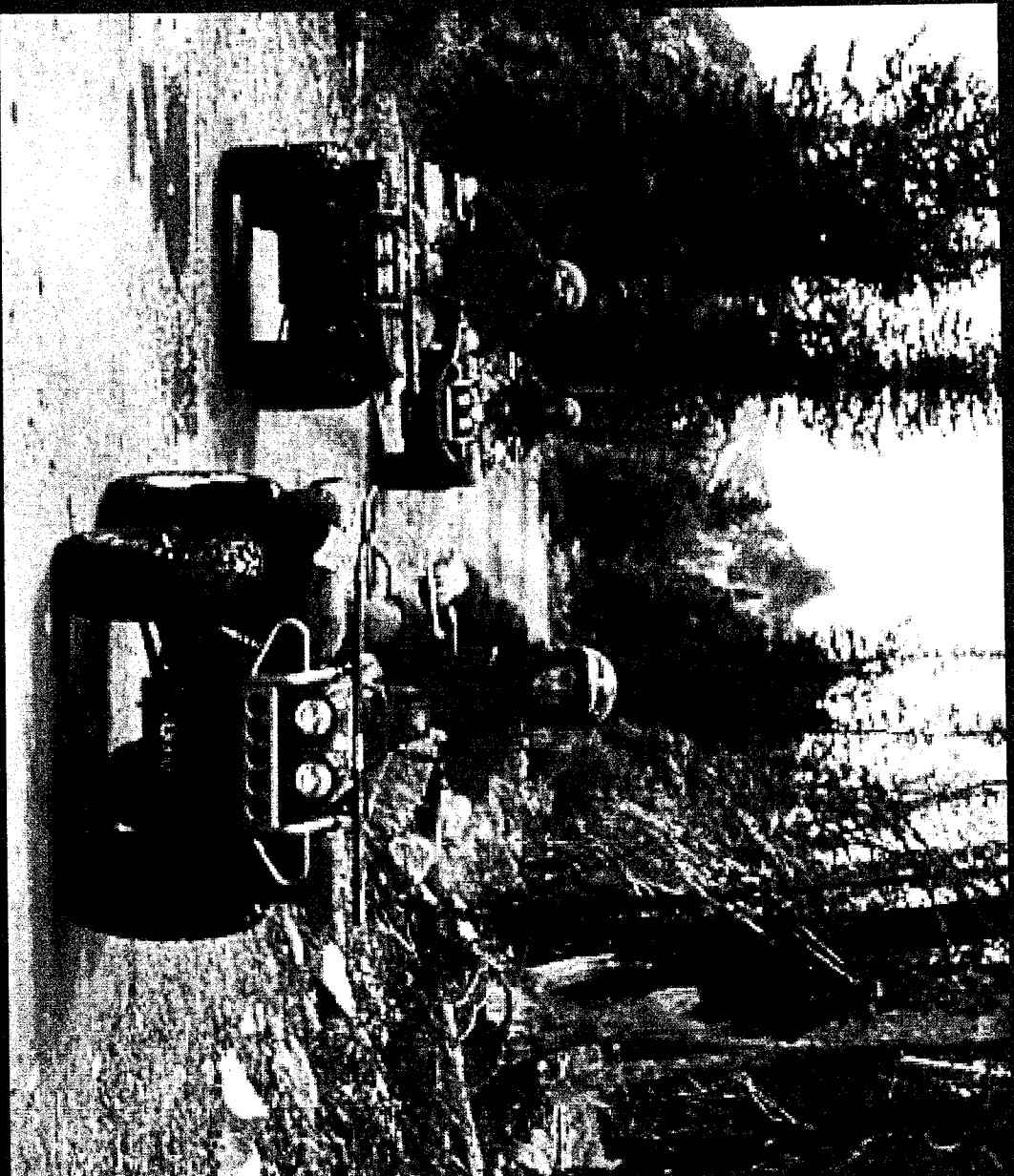
Lake Elmo State Park

GRANTS PROGRAM / FEDERAL PROJECTS



OHV (OFF HIGHWAY VEHICLE) TRAILS GRANTS

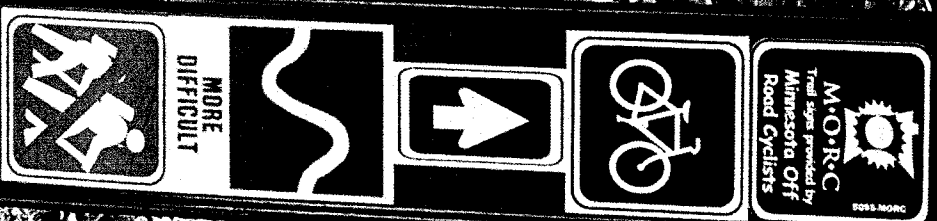




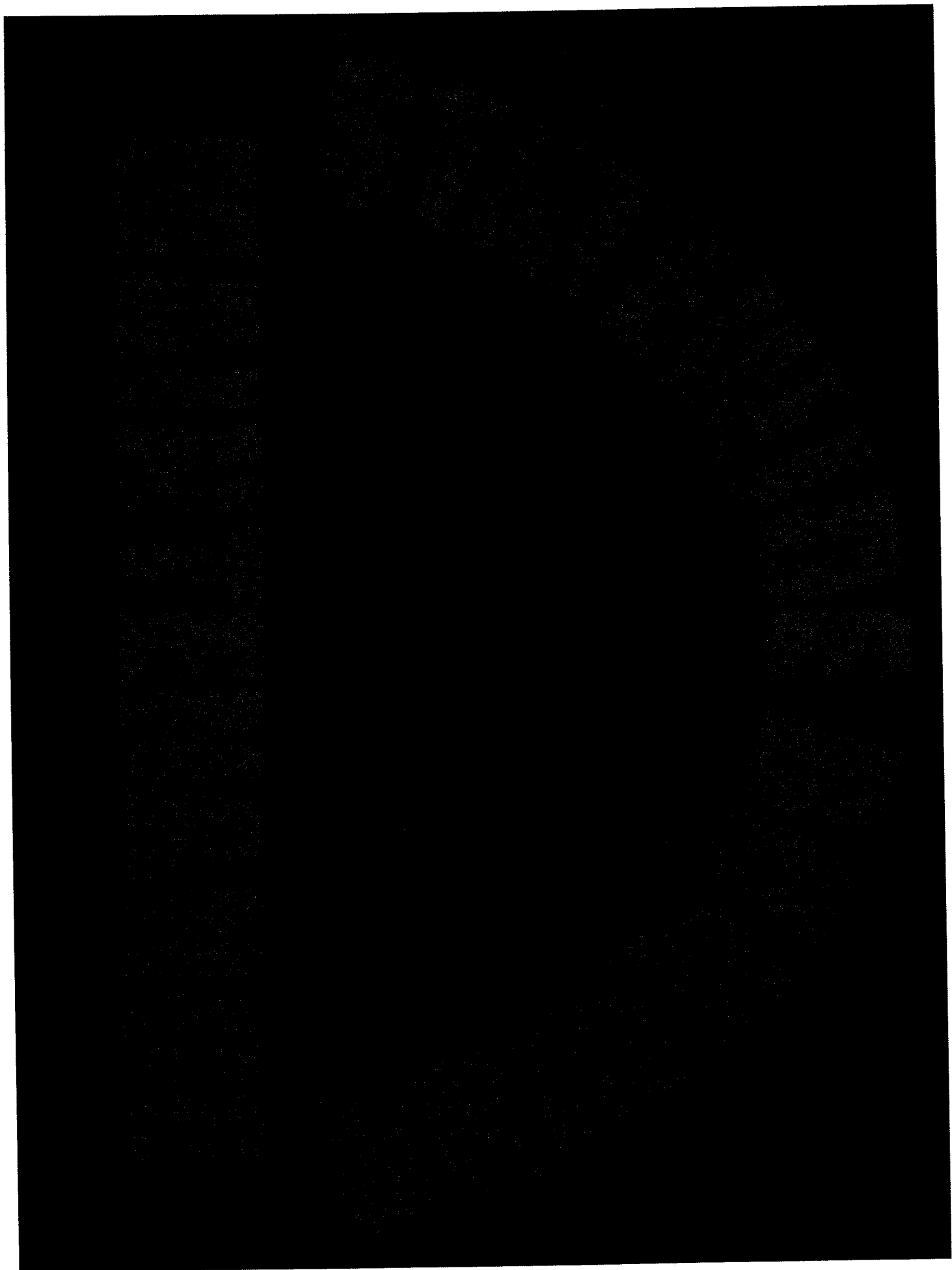
OHV Trails Grants

FEDERAL TRAILS GRANTS





Federal Trails Grants



LRBP Book p. 261

11/27/2005

12/12/2005

2005

Statewide Building Maintenance



**Montana Fish,
Wildlife & Parks**